



# COMMITTEE FOR COMMUNITY ENGAGEMENT MEETING

Tuesday, July 7, 2026

Community Auditorium, 1915 Main Street

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**Heather Finnigan, Chair**  
**Madigan Shepherd, Vice Chair**

Katy Cannon, Secretary  
Sean Oelke  
Eva Conway McGuire  
Stephanie Fleischer, Staff Liaison

William Clark  
Sarah Petersen  
Brian Schimmel, Council Liaison

## [Zoom Webinar](#)

Meeting ID: 849 5952 2534  
Passcode: 410832

### A. Call to Order

1. Roll Call

**B. Public Comment:** Anyone wishing to speak on an item not on the agenda or on the agenda but not scheduled for public hearing may be heard. Please limit comments to three (3) minutes or less. State name and address for the record. All testimony is electronically recorded. Zoom Attendees: Please use the “Raise Hand” option. Please introduce yourself and ask your question or provide your comments.

**C. Consent Agenda:** Items under the Consent Agenda are considered routine and will all be adopted with a single motion, without separate discussion. Councilors who wish to remove an item from the Consent Agenda may do so prior to the motion. Any item(s) removed will be discussed and acted upon following the approval of the remaining item(s).

1. **Meeting Minutes:** June 2, 2026

### D. Additions/Deletions

### E. Discussion Items

1. **Community Open House:** Discuss with Stephanie if we have approval to have Centro host our Open House this year, as they offered at last fall’s Open House. Look at who to invite, how to promote, and food/drinks, etc. Should we focus on a main topic?
2. **Police Bond:** How can CCE help support the city and PD with the new bond? How can we get educated? What are some upcoming city events we can attend to assist?
3. **Board Buddies:** Check in with group on where/what is going on in each board. Make sure we have a master list of boards and who is on each one.

4. **Grocery Store Update:** Bill & Sarah to update board of any news.

**F. Reports**

1. **Council Liaison Report:** Brian Schimmel
2. **Staff Update:** Stephanie Fleischer

**G. Future Agenda Items**

**H. Adjournment**

**Americans with Disabilities Act (ADA) Notice:** The City of Forest Grove will make reasonable accommodations for participation in the meeting. Requests for assistance can be made by contacting the City Recorder's Office, 503-992-3235, [mwoods@forestgrove-or.gov](mailto:mwoods@forestgrove-or.gov), at least 48-hours in advance of the meeting.

## **Committee for Community Engagement Meeting Minutes June 2, 2026**

### **A. Call to Order**

Heather Finnigan, Chair  
Madigan Shepherd, Vice Chair  
Eva Conway McGuire  
Stephanie Fleischer, Staff Liaison  
William Clark  
Sean Oelke  
Sarah Peterson  
Brian Schimmel, Council Liaison  
Absent: Katy Cannon, Secretary

### **B. Public Comment**

No public comment.

### **C. Consent Agenda**

No items.

### **D. Additions/Deletions**

none

### **E. Discussion Items:**

1. Community Open House (Formerly ATM)
  - Date tentatively set for October 27, 2026
  - Inviting the same participants.
  - Focus on the bond for police building. Q&A will be posted on the website along with short videos and photos of current police building and renderings of new buildings.
2. Farmers Market - Working with FGPD to educate the public about the police bond.
  - Google doc being emailed for people to sign up to volunteer at the Farmers Market booth.
  - June 17th bond kickoff

- Other events where education could happen: Park flicks, BBQ, July 4th, pickle ball tournament.

### **3. Board Buddies**

Eva - checking quarterly date for Community Forestry Commission

Sarah - Parks & Rec meeting schedule difficult, will check with Planning Commission

Sean - willing to do Parks & Rec

Madigan - Library Commission

Katy - Arts Commission

Bill - Economic Development

### **4. Grocery Store Update - William Clark & Sarah Peterson**

There is an external market study being conducted. Will be available before the next CCE meeting.

## **F. Reports**

### **● Council Liaison Report - Brian Schimmel**

- Police Bond - Brian has a screen printed shirt to advertise the police bond. Discussed the importance of promoting.
- Economic Development Commission - Discussing place making and places suitable for events. City acquired the theater and gravel lot and is doing a boutique hotel study.
- Data Centers - Believes Forest Grove is better situated for less negative impacts than Hillsboro because of our utilities. Enterprise zones set eligibility standards that consider the number of jobs created, size of investment, etc.
- Transportation - Greg Robertson working with ODOT to keep pedestrians safe between Quince and Mountain View on TV Highway.

### **● Staff Liaison Report - Stephanie Fleischer**

- Open House - Thursday, June 11th for Highway 47/Fernhill/Maple intersection.
- Children's Cottage Mixer - June 18th

- Civics Academy - Applications open August 3rd. Program starts on September 2. Room for 18 participants.
- Police Bond
  - Bringing back bicycle officers.
  - Promoting through:
    - Information pillar
    - Posters
    - Event listings
    - Frisbees
    - Sunglasses
    - Bags
    - Hiring a professional to create short form video