



CITY COUNCIL MEETING

Monday, March 9, 2026
Community Auditorium, 1915 Main Street

Malynda Wenzl, Mayor

Mariana Valenzuela, Council President
Angel Falconer, Councilor
Donna Gustafson, Councilor

Michael Marshall, Councilor
Karen Martinez, Councilor
Brian Schimmel, Councilor

[TVCTV Livestream](#)

[Zoom Webinar](#) Meeting ID: 850 7572 2488 Passcode: 97116

5:30 - EXECUTIVE SESSION

EXECUTIVE SESSIONS ARE CLOSED TO THE PUBLIC. No formal decisions or actions will be taken. Per ORS 192.660(4) representatives of the news media may not attend executive sessions on labor negotiations.

The City Council will convene to hold an executive session: ORS 192.660(2)(d) to conduct deliberations with persons designated by the governing body to carry on labor negotiations.

5:50 - URBAN RENEWAL AGENCY BOARD WORK SESSION

No public comment will be taken. The Board will take no formal action.

Urban Renewal Agency Building Improvement Grants

Staff: Miles Glowacki, Economic Development Coordinator

6:30 - CITY COUNCIL WORK SESSION

No public comment will be taken. The Council will take no formal action.

Police Facility

Staff: Henry Reimann, Police Chief

7:00 - CITY COUNCIL MEETING

A. Call to Order

1. Roll Call
2. Land Acknowledgement
3. Pledge of Allegiance
4. **National Community Development Week Proclamation**

- B. Public Comment:** Time provided for anyone wishing to speak to City Council on an item not on the agenda or on the agenda but not scheduled for a public hearing. Comments are limited to 2 minutes unless additional time is granted by the Presiding Officer. The public comment period shall not exceed 30 minutes unless a majority of Councilors present vote to extend the time. Zoom attendees may use the “Raise Hand” option to be called on.
- C. Consent Agenda:** Items considered routine, adopted with a single motion without discussion. Councilors may remove items prior to the motion to adopt. Any removed items are discussed and acted upon following the approval of the remaining items.
1. Assign Corrected Resolution Number
 2. Tourism Sponsorship Awards March 2026
 3. Monthly Building Activity Report February 2026
 4. Accept Resignations on Boards and Commissions
- D. Additions/Deletions**
1. City Manager
 2. Proposed by Councilors
- E. 7:20 Presentations:** The Council will hold questions until the end of each presentation.
1. **Comprehensive Plan**
Staff: Bryan Pohl, Community Development Director
- F. 7:50 Public Hearings, Ordinances, and Resolutions**
1. Second Reading
ORDINANCE 2026-02 AMENDING FOREST GROVE DEVELOPMENT CODE ARTICLE 8- DEVELOPMENT STANDARDS, AND ARTICLE 12 – USE CATEGORIES AND DEFINITIONS FILE NO. 311-25-00025-PLNG
Staff: Matthew Johnson, Senior Planner
 2. **RESOLUTION 2026-06 TRANSFERRING APPROPRIATIONS WITHIN VARIOUS FUNDS FOR FISCAL YEAR 2025-26 FOR AN ECONOMIC DEVELOPMENT STRATEGIC PLAN**
Staff: Miles Glowacki, Economic Development Coordinator
 3. **RESOLUTION 2026-07 ADOPTING 2026-2028 CITY COUNCIL ACTION PLAN**
Staff: Kim Ezell, Assistant City Manager
 4. **RESOLUTION 2026-08 ADOPTING CITY MANAGER PERFORMANCE EVALUATION AND SELF-EVALUATION FORMS AND REPEALING RESOLUTION NO. 2025-09**
Staff: Brenda Camilli, Human Resources Director

5. **RESOLUTION 2026-09 AUTHORIZING CITY MANAGER OR DESIGNEE TO SIGN PURCHASE AGREEMENT AND COMPLETE THE PURCHASE OF A RAILROAD SPUR PROPERTY LOCATED ON THE SOUTHWEST CORNER OF HAWTHORNE AND 23RD (NO TAX LOT IDENTIFICATION) AND 2.83 ACRES OF PROPERTY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 3 WEST, W.M. (WASHINGTON COUNTY TAX LOT 1N331DC06100)**

Staff: Jesse VanderZanden, City Manager

6. **RESOLUTION 2026-10 AUTHORIZING CITY MANAGER TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT (IGA) BETWEEN THE CITY OF FOREST GROVE AND WASHINGTON COUNTY FOR ADMINISTRATION OF CONTAMINATION REDUCTION PROGRAM**

Staff: Jesse VanderZanden, City Manager

G. 9:00 Council Communications:

1. Councilor Reports
 - a. Mariana Valenzuela (LC, CDBGPAB)
 - b. Angel Falconer (HLB, JWC, CCEC, Chamber of Commerce)
 - c. Donna Gustafson (PAC, RWPCB, WCCCA)
 - d. Michael Marshall (CFC, P&R)
 - e. Karen Martinez (FGRFPD, SCC, FGSCC)
 - f. Brian Schimmel (CCE, EDC, TVHSC)
2. City Manager's Report
3. Mayor's Report (WCCC, R1ACT, MMC, WCC&MG, WCMG, MYAC)

H. 9:30 Adjournment

Americans with Disabilities Act (ADA) Notice: The City is committed to providing equal access to public meetings. Requests for accommodation can be submitted to the City Recorder at least 48 hours before the meeting at: mwoods@forestgrove-or.gov or 503-992-3235