



CITY COUNCIL MEETING
Monday, October 13, 2025
Community Auditorium, 1915 Main Street

Malynda Wenzl, Mayor

Mariana Valenzuela, Council President
Angel Falconer, Councilor
Donna Gustafson, Councilor

Michael Marshall, Councilor
Karen Martinez, Councilor
Brian Schimmel, Councilor

[TVCTV Livestream](#)

[Zoom Webinar](#) Meeting ID: 850 7572 2488 Passcode: 97116

5:00 COMMUNITY ENHANCEMENT PROGRAM MEETING

See separate agenda.

CITY COUNCIL MEETING

A. 7:00 Call to Order

1. Roll Call
2. Land Acknowledgement
3. Pledge of Allegiance
4. Domestic Violence Awareness Month Proclamation
5. 250th Birthday of the US Navy and Marine Corps Proclamation

B. Public Comment: Time provided for anyone wishing to speak to City Council on an item not on the agenda or on the agenda but not scheduled for a public hearing. Comments are limited to 2 minutes unless additional time is granted by the Presiding Officer. The public comment period shall not exceed 30 minutes unless a majority of Councilors present vote to extend the time. Zoom attendees may use the "Raise Hand" option to be called on.

1. Written Public Comment

C. Consent Agenda: Items under the Consent Agenda are considered routine and will all be adopted with a single motion, without separate discussion. Councilors who wish to remove an item from the Consent Agenda may do so prior to the motion. Any item(s) removed will be discussed and acted upon following the approval of the remaining item(s).

1. Building Activity Report - September 2025
2. October 2025 Tourism Sponsorship Awards
3. October 2025 Tourism Capital Grant Award

D. Additions/Deletions

1. City Manager
2. Proposed by Councilors

E. Presentations: The Council will hold questions until the end of each presentation. A two-minute reminder will be given to the presenter to conclude remarks.

1. **7:15 Loop Trail Update**
Staff: Anne Lane, Parks & Recreation Director

F. Public Hearings, Ordinances, and Resolutions

1. **7:30 ORDINANCE 2025-03 AMENDING FOREST GROVE CODE OF ORDINANCES TITLE III (ADMINISTRATION), CHAPTER 34 (TAXES AND FEES), §34.26 (TAX IMPOSED) AND §34.38 (ADMINISTRATION) INCREASING THE LOCAL TRANSIENT LODGING TAX RATE FROM 2.5% TO 3.5%**
Staff: Bryan Pohl, Community Development Director, Miles Glowacki, Economic Development Coordinator
2. **7:35 RESOLUTION 2025-55 CLARIFYING USAGE OF THE STREETLIGHT FEE**
Staff: Jesse VanderZanden, City Manager
3. **7:45 RESOLUTION 2025-56 AUTHORIZING THE CITY MANAGER TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE OREGON SECRETARY OF STATE AND ARCHIVES DIVISION FOR ELECTRONIC RECORDS MANAGEMENT SERVICES**
Staff: Mariah Woods, City Recorder
4. **7:50 RESOLUTION 2025-57 ESTABLISHING TOURISM PROGRAM FUNDING AND REPEALING RESOLUTION 2023-52**
Staff: Bryan Pohl, Community Development Director, Miles Glowacki, Economic Development Coordinator
5. **8:00 RESOLUTION 2025-58 TRANSFERRING APPROPRIATIONS WITHIN VARIOUS FUNDS FOR PUBLIC WORKS FOR FISCAL YEAR 2025-26**
Staff: Sally Cicerchi, Assistant Finance Director
6. **8:10 RESOLUTION 2025-59 APPROVING THE 16-YEAR WHOLESALE POWER SALES AGREEMENT BETWEEN THE BONNEVILLE POWER ADMINISTRATION FOR THE POWER DELIVERY PERIOD OF OCTOBER 1, 2028, THROUGH SEPTEMBER 30, 2044, AND AUTHORIZING THE CITY MANAGER TO SIGN THE AGREEMENT**
Staff: Keith Hormann, Light & Power Director

G. 8:15 Council Communications:

1. Councilor Reports
 - a. Mariana Valenzuela (LC, CDBGPAB)
 - b. Angel Falconer (HLB, JWC, CCESC, Chamber of Commerce)
 - c. Donna Gustafson (PAC, RWPCB, WCCCA)
 - d. Michael Marshall (CFC, P&R)
 - e. Karen Martinez (FGRFPD, SCC, FGSCC)
 - f. Brian Schimmel (CCE, EDC, TVHSC)
2. City Manager's Report
3. Mayor's Report (WCCC, R1ACT, MMC, WCC&MG, WCMG, MYAC)

H. 8:40 Adjournment

CITY COUNCIL WORK SESSION

No public comment will be taken. The Council will take no formal action.

8:45 Urban Reserve Planning Area

Staff: Daniel Riordan, Senior Planner

Americans with Disabilities Act (ADA) Notice: The City is committed to providing equal access to public meetings. Requests for accommodation can be submitted to the City Recorder at least 48 hours before the meeting at: mwoods@forestgrove-or.gov or 503-992-3235