



# COMMITTEE FOR COMMUNITY ENGAGEMENT MEETING

Tuesday, July 1, 2025

5:30 PM

Community Auditorium Conference Room  
1915 Main Street

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**Heather Finnigan, Chair**  
**Madigan Shepherd, Vice Chair**

Katy Cannon, Secretary  
Eva Conway McGuire  
Stephanie Fleischer, Staff Liaison

William Clark  
Sarah Petersen  
Brian Schimmel, Council Liaison

### Zoom Webinar:

Link: <https://us06web.zoom.us/j/81217703178?pwd=Y6t3TtG9zF6L6XKAk60nYNTv6VF9EI.1>

Meeting ID: 812 1770 3178

Passcode: 676418

## A. Call to Order

1. Roll Call

**B. Public Comment:** Anyone wishing to speak on an item not on the agenda or on the agenda but not scheduled for a public hearing may be heard. Please limit comments to three (3) minutes or less. All testimony is electronically recorded. Zoom attendees may use the "Raise Hand" option to be called on. Please introduce yourself and ask your question or provide your comments.

**C. Consent Agenda:** Items under the Consent Agenda are considered routine and will all be adopted with a single motion, without separate discussion. Councilors who wish to remove an item from the Consent Agenda may do so prior to the motion. Any item(s) removed will be discussed and acted upon following the approval of the remaining item(s).

1. **MINUTES:** Approved or edit previous meeting minutes

## D. Discussion Items

1. **Updates:** Any updates for CCE on Grocery Store Outreach, Farmers Market, and Board Buddies.

**2. ATM:** Decide on a name to go with the theme. Work on dividing roles for each member. Decide who to personally invite. Also, decide on which groups/persons to include to have a table (other than city), SSW, FGSD, City Club, Other B&C representation? Brainstorm these ideas.

## E. Reports

1. **Council Liaison Report:** Brian Schimmel, Council Liaison, updates on the status of

initiatives that intersect with the city and external agencies.

**2. Staff Update:** Stephanie Fleischer, Communications and Programs Manager

**F. Future Agenda Items**

1. Chair polls the commission on future agenda topics.

**G. Adjournment**

**Americans with Disabilities Act (ADA) Notice:** The City of Forest Grove will make reasonable accommodations for participation in the meeting. Requests for assistance can be made by contacting the City Recorder's Office, 503-992-3235, [mwoods@forestgrove-or.gov](mailto:mwoods@forestgrove-or.gov), at least 48-hours in advance of the meeting.