



COMMITTEE FOR COMMUNITY ENGAGEMENT MEETING

Tuesday, April 1, 2025

Community Auditorium, 1915 Main Street

Heather Finnigan, Chair
Madigan Shepherd, Vice Chair

Katy Cannon, Secretary
Eva Conway McGuire
Stephanie Fleischer, Staff Liaison

William Clark
Vacant
Vacant
Brian Schimmel, Council Liaison

[Zoom Webinar](#)

Meeting ID: 850 6875 3629
Passcode: 969753

A. Call to Order

1. Roll Call

B. Public Comment: Anyone wishing to speak on an item not on the agenda or on the agenda but not scheduled for public hearing may be heard. Please limit comments to three (3) minutes or less. State name and address for the record. All testimony is electronically recorded. Zoom Attendees: Please use the “Raise Hand” option. Please introduce yourself and ask your question or provide your comments.

C. Consent Agenda: Items under the Consent Agenda are considered routine and will all be adopted with a single motion, without separate discussion. Commission members who wish to remove an item from the Consent Agenda may do so prior to the motion. Any item(s) removed will be discussed and acted upon following the approval of the remaining item(s).

1. **Minutes:** Approve or edit previous meeting minutes.

D. Additions/Deletions

E. Discussion Items

1. **State of the City & ATM:** HUGE, standing room only turn out at the event! Summary of the meeting and topics. How can we get this type of attendance at our ATM this fall?
2. **Grocery Store Updates:** Discuss any movement on Trader Jo’s information. Look into other stores we may want to contact/reach out to.
3. **Board Buddies:** Updates on any news/events from other boards.

4. **Farmers Market:** Help Stephanie and Joyce promote city events at the Farmers Market booth. May to October. May and June are taken, looking for July-October volunteers.
5. **Police Bond:** City events that will promote Bond and how/if we can engage with community members.
6. **Applications:** Discuss new member CCE applications.

F. Reports

1. **Council Liaison Report:** Brian Schimmel
2. **Staff Update:** Stephanie Fleischer

G. Future Agenda Items

H. Adjournment

Americans with Disabilities Act (ADA) Notice: The City of Forest Grove will make reasonable accommodations for participation in the meeting. Requests for assistance can be made by contacting the City Recorder's Office, 503-992-3235, mwoods@forestgrove-or.gov, at least 48-hours in advance of the meeting.