



COMMITTEE FOR COMMUNITY ENGAGEMENT MEETING

Tuesday, March 4, 2025

Community Auditorium, 1915 Main Street

Heather Finnigan, Chair
Madigan Shepherd, Vice Chair

Katy Cannon, Secretary
Zach Fransen
Eva Conway McGuire
Stephanie Fleischer, Staff Liaison

William Clark
David Andersen/Jennifer Thomas
Brian Schimmel, Council Liaison

Zoom Webinar:

Link: [Zoom Meeting](#)

Meeting ID: 813 5360 5642

Passcode: 814785

A. Call to Order

1. Roll Call

B. Public Comment: Anyone wishing to speak on an item not on the agenda or on the agenda but not scheduled for public hearing may be heard. Please limit comments to three (3) minutes or less. State name and address for the record. All testimony is electronically recorded. Zoom Attendees: Please use the “Raise Hand” option. Please introduce yourself and ask your question or provide your comments.

1. **Commissioner Communications:** The Chair polls the commission for any updates to be shared.

C. Consent Agenda: Items under the Consent Agenda are considered routine and will all be adopted with a single motion, without separate discussion. Councilors who wish to remove an item from the Consent Agenda may do so prior to the motion. Any item(s) removed will be discussed and acted upon following the approval of the remaining item(s).

1. Approve or edit previous meeting minutes.

D. Additions/Deletions

E. Discussion Items

1. **Board Updates:** Updates on possible vacant positions on CCE and how best to move forward.
2. **Grocery Store Updates:** Trader Jo’s Information, Possibility of a future grocery store for FG. How to best move forward with any information in regards to community members. Go over 2018 grocery store city survey

3. **Board Buddies:** Updates on any news/events from other boards
4. **Farmers Market:** First of month booth sign up. Help Stephanie and Joyce promote city events at the Farmers Market booth. May to October.
5. **Future Topics:** ATM, Newsletter

F. Reports

1. **Council Liaison Report:** Brian Schimmel
2. **Staff Liaison Report:** Stephanie Fleischer
 - a. Board and Commissions Dinner, Waltz Brewing June 18
 - b. Vision Labs- Dates, times, and other details
 - c. Police Bond
 - d. Annual Update- After ATM

G. Future Agenda Items

H. Adjournment

Americans with Disabilities Act (ADA) Notice: The City of Forest Grove will make reasonable accommodations for participation in the meeting. Requests for assistance can be made by contacting the City Recorder's Office, 503-992-3235, mwoods@forestgrove-or.gov, at least 48-hours in advance of the meeting.