



*A place where families and businesses thrive.*

## COMMITTEE FOR COMMUNITY ENGAGEMENT IN-PERSON & ZOOM

**Tuesday, November 7<sup>th</sup>, 2023 5:30PM**  
**Community Auditorium, 1915 Main Street**

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**Open Meeting:** All meetings of the Committee for Community Engagement (CCE) are open to the public and all persons are permitted to attend any meeting. Information on how the public may address the commission is listed below.

### Join Zoom Meeting

<https://us06web.zoom.us/j/81604197606?pwd=lsktx5Q9vrvhSwTniLLXsd4fJw258o.1>

**Meeting ID: 816 0419 7606**

**Passcode: 717201**

### COMMISSION MEMBERS

David Andersen/Jennifer Thomas  
Tom Cook, Secretary  
Stephanie Fleischer, Staff Liaison

Hope Kramer, Chair  
Lowell Greathouse, Vice Chair

Heather Finnigan  
Donna Gustafson, Council Liaison  
Madigan Shepard

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#### A. 5:30 Call to Order

**B. Public Comment:** Anyone wishing to speak on an item not on the agenda or on the agenda and not scheduled for a public hearing may be heard. Please limit comments to three (3) minutes or less. State name and address for record. All testimony is electronically recorded. **Zoom Attendees:** Please use the "Raise Hand" option. Please introduce yourself and ask your question or provide your comments.

1. Commissioner Communications: Chair polls the commission for any updates to be shared

**C. Consent Agenda:** Items under the Consent Agenda are considered routine and will be adopted with a single motion, without separate discussion. Council members who wish to remove an item from the Consent Agenda may do so prior to the motion to approve the item(s). Any item(s) removed from the Consent Agenda will be discussed and acted upon following the approval of the remaining Consent Agenda item(s).

1. Approve or edit previous meeting minutes. (September and October meeting minutes)

#### D. Additions/Deletions

#### E. Discussion Items

1. Discussion: Hope Krammer's Resignation from CCE and next steps with leadership and 2024 membership of CCE
2. Follow-up from our written communication with City Council members and next steps
3. Staff Update - Stephanie Fleischer

## **F. Reports**

1. Council Liaison Report —Councilor Gustafson.

## **G. Future Agenda Items/December meeting agenda**

## **H. Adjournment**

*The public can observe the meetings **LIVE** on **Zoom** or in person in the Community Auditorium.*

**ADA Notice:** *In accordance with the Americans with Disabilities Act (ADA), the City of Forest Grove will make reasonable accommodations for participation in the meeting. Requests for assistance can be made by contacting the City Recorder's Office, [mwoods@forestgrove-or.gov](mailto:mwoods@forestgrove-or.gov), 503-992-3235, at least 48-hours in advance of the meeting.*