



A place where families and businesses thrive.

FOREST GROVE PLANNING COMMISSION MEETING

COMMUNITY AUDITORIUM, 1915 MAIN STREET
MONDAY MAY 15, 2017-- 7:00 P.M.

PLANNING COMMISSION

Tom Beck, Chair

Lisa Nakajima
Carolyn Hymes
Dale Smith

Hugo Rojas
Phil Ruder, Vice Chair
Sebastian B. Lawler

The Planning Commission welcomes your attendance and participation. If you wish to speak on an agenda item, please feel free to do so. However, in fairness to others, we respectfully ask that you observe the following:

- * Please follow sign-in procedures on the table by the entrance to the auditorium.
- * Please state your name and address clearly for the record.
- * Groups or organizations are asked to designate one speaker in the interest of time and to avoid repetition.
- * When more than one citizen is heard on any matter, please keep your comments to five minutes and avoid repetition in your remarks. Careful attention to the previous speaker's points will help in this regard.
- * The Planning Commission carefully considers all the facts before a decision is made. Brief statements are most helpful in reaching a decision based on sound judgment.

Planning Commission meetings are electronically recorded and are handicap accessible. Assistive Listening Devices (ALD) or qualified sign language interpreters are available for persons with impaired hearing or speech. For any special accommodations, please contact the City Recorder at 503.992.3235, at least 48 hours prior to the meeting.

AGENDA

- (1.) Roll Call
- (2.) Public Meeting
 1. Public Comment Period for Non-Agenda Items
 2. **Public Hearing:**
 - A. **File # 311-17-000009-PLNG - A land division (partition) located at 2443 26th Avenue to create three parcels of 3,750 square feet, 4,691 square feet and 6,215 square feet; and an adjustment to the lot frontage requirement. (Washington County Tax Lot 1N331BD02402)**
 - B. **File # 311-17-000013-PLNG - Recommendation to City Council to Approve the Westside Refinement Plan and Accompanying Implementation Measures. **Staff report to be presented on May 15th and public testimony to be heard on May 30th.****
 3. Action Item: None Scheduled
 4. Work Session Items: None Scheduled
- (3) Business Meeting
 1. Approval of Minutes

2. Reports from Commissioners/Subcommittees
3. Director's Report
4. Announce next meeting
5. Adjourn