



A place where families and businesses thrive.

PLANNING COMMISSION MEETING

MONDAY, September 19th, 2022

Zoom Video Conferencing

Public Webinar ID: 893 4322 5802

Pass Code: 968829

ZOOM WEBINAR

COMMUNITY AUDITORIUM, 1915 MAIN STREET

CLICK Link: <https://us06web.zoom.us/j/89343225802?pwd=clBFait5R1B6VFBKaDJKK0ozdWFrzd09>

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The public can observe the meetings **LIVE** on **Zoom Webinar** or on television on Tualatin Valley Community Television (TVCTV) Government Access Programming **Channel 30** on their website: http://tvctv.org/?page_id=550. Wi-Fi at the Forest Grove City Library is available from 7:00 a.m. to 11:00 pm every day in the parking lot. Written comments may be submitted by 3:00 p.m. the day of the meeting by e-mail to: akreimeier@forestgrove-or.gov or driordan@forestgrove-or.gov

Phil Ruder, Chair

Virginia "Ginny" Sanderson
Lisa Nakajima
Teri Bjorn

Julie Danko
Joel Redwine
Tim Farrell

All regular meetings may be televised live and open to the public and persons are permitted to attend any meeting except as otherwise provided by ORS 192. **Accommodations:** In accordance with the Americans with Disabilities Act, the City of Forest Grove will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting City Recorder's Office, aruggles@forestgrove-or.gov, 503-992-3235, at least 48-hours advance notice of the meeting.

A G E N D A

1. **Call to Order and Roll Call:**

2. **Public Meeting:**

A. Public Comment Period for Non-Agenda Items: Anyone wishing to speak on an item not on the agenda may be heard at this time. In the interest of time, please limit comments to three minutes or less.

B. Public Hearing:

(1.) **File No. 311-22-000029-PLNG – Conditional Use Permit for Commercial Cannabis Retailer**

(2.) **File No. 311-22-000030-PLNG – Annexation and Zoning Map Amendment to designate property located at 2805 & 3131 NW Highway 47**

C. Action Items: None scheduled.

3. **Business Meeting:**

A. Approval of Minutes from Monday, August 8th, 2022

B. Director's Report

C. Announce next meeting: October 3rd, 2022 at 7 p.m.

4. **Adjournment.**