



A place where families and businesses thrive.

PLANNING COMMISSION MEETING

MONDAY, APRIL 18th, 2022

ZOOM WEBINAR

Zoom Video Conferencing

Public Webinar ID: 873 3390 6403

Pass Code: 782734

COMMUNITY AUDITORIUM, 1915 MAIN STREET

CLICK Link: <https://us06web.zoom.us/j/87333906403?pwd=eHF3M1Uwa2hFTetDWUlKaE56WkxvZz09>

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The public can observe the meetings **LIVE** on **Zoom Webinar** or on television on Tualatin Valley Community Television (TVCTV) Government Access Programming **Channel** on their website: http://tvctv.org/?page_id=550. Wi-Fi at the Forest Grove City Library is available from 7:00 a.m. to 11:00 pm every day in the parking lot. Written comments may be submitted by 3:00 p.m. the day of the meeting by e-mail to: driordan@forestgrove-or.gov.

Phil Ruder, Chair

Virginia "Ginny" Sanderson

Lisa Nakajima

Teri Bjorn

Julie Danko

Joel Redwine

Tim Farrell

All regular meetings may be televised live and open to the public and persons are permitted to attend any meeting except as otherwise provided by ORS 192. **Accommodations:** In accordance with the Americans with Disabilities Act, the City of Forest Grove will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting City Recorder's Office, aruggles@forestgrove-or.gov, 503-992-3235, at least 48-hours advance notice of the meeting.

A G E N D A

1. **Call to Order and Roll Call:**

2. **Public Meeting:**

A. Public Comment Period for Non-Agenda Items: Anyone wishing to speak on an item not on the agenda may be heard at this time. In the interest of time, please limit comments to three minutes or less.

B. Public Hearing:

(1.) File No. 311-21-000006-PLNG – Water Master Plan Update: Planning Commission to review the Water Master Plan for consistency with applicable Comprehensive Plan goals and policies, and make recommendation to adopt and ordinance adopting the Master Plan.

C. Action Items: None scheduled.

3. **Business Meeting:**

A. Approval of Minutes from March 22nd and April 4th, 2022

B. Director's Report

C. Announce next meeting: **Monday, May 2nd, 2022.**

4. **Adjournment.**