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FOREST GROVE PLANNING COMMISSION MEETING

COMMUNITY AUDITORIUM, 1915 MAIN STREET
MONDAY, DECEMBER 7TH, 2020 -- 7:00 P.M.

NOTICE: VIDEO CONFERENCE MEETING & CHANNEL 23 LIVE

COVID-19: Due to the emergency declaration resulting from COVID-19 (Coronavirus disease) and protocols, the Planning Commission will be conducting the meeting remotely by video conferencing. The public may attend and observe in the Community Auditorium as space allows (no more than 10 persons total at one time). However, the public is encouraged to observe the meeting through technology rather than in person. The meeting will be televised live at the start time, or shortly thereafter, by Tualatin Valley Community Television (TVCTV) Government Access Programming LIVE [Channel 23](#) on their website. To view the recorded meeting, please visit <http://tvctv.org/>. Written testimony is recommended, and must be submitted by December 7th, 2020, 3:00 p.m. via email to Senior Planner James Reitz (jreitz@forestgrove-or.gov) or sent to PO Box 326, 1924 Council Street, Forest Grove, OR 97116.

PLANNING COMMISSION

Phil Ruder, Chair

Hugo Rojas, Vice Chair
Virginia "Ginny" Sanderson
Dale Smith

Lisa Nakajima
Joel Redwine
Julie Danko

The Planning Commission welcomes your attendance and participation. If you wish to speak on an agenda item, please feel free to do so.

- * Please follow sign-in procedures on the table by the entrance to the auditorium.
- * Please state your name and address clearly for the record.
- * Groups or organizations are asked to designate one speaker in the interest of time and to avoid repetition.
- * When more than one citizen is heard on any matter, please keep your comments to five minutes and avoid repetition in your remarks. Careful attention to the previous speaker's points will help in this regard.
- * The Planning Commission carefully considers all the facts before a decision is made. Brief statements are most helpful in reaching a decision based on sound judgment.

Planning Commission meetings are electronically recorded and are handicap accessible. Assistive Listening Devices (ALD) or qualified sign language interpreters are available for persons with impaired hearing or speech. For any special accommodations, please contact the City Recorder at 503.992.3235, at least 48 hours prior to the meeting.

A G E N D A

1. Roll Call
2. Public Meeting
 - A. Public Comment Period for Non-Agenda Items
 - B. Public Hearing:
 - (1.) File No. 311-20-000163-PLNG – Site plan approval and design review of a proposed 3-building, 15-unit townhome complex located at 2828 22nd Avenue.
 - (2.) File No. 311-20-000169-PLNG – Planned Residential Development consisting of 117 single-family detached residential lots, 14 single-family attached residential lots, a wetland tract and a water quality facility located at Washington County tax lot 1N4250000600.

- C. Action Item: None Scheduled
- D. Work Session Items: None Scheduled
- 3. Business Meeting
 - A. Approval of Minutes from November 16th, 2020
 - B. Reports from Commissioners/Subcommittees
 - C. Director's Report
 - D. Announce next meeting
 - E. Adjourn