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PARKS & RECREATION COMMISSION MEETING
WEDNESDAY, FEBRUARY 15, 2023
7:00 AM HYBRID
AQUATIC CENTER, 2300 SUNSET DRIVE

Zoom Video Conferencing

Public Webinar ID: 834 2478 4588

Pass Code: 036032

Click Link:

<https://us06web.zoom.us/j/83424784588?pwd=SWx5aUxocGFBNWFjaGl0cGJ0SkV3dz09>

For help with Zoom: <https://support.zoom.us/hc/en-us/articles/115004954946>

During the pandemic, all public meetings are held in a “hybrid” format allowing the public to attend meetings both virtual and in-person. The Community Auditorium is open and has limited availability and social distancing measures. The public can observe the meetings **LIVE** on **Zoom Webinar** or on television on Tualatin Valley Community Television (TVCTV) Government Access Programming **Channel 30** on their website: http://tvctv.org/?page_id=550. Written comments may be submitted by 9:00 a.m. the day of the meeting by e-mail to: alane@forestgrove-or.gov.

Paul Waterstreet, Chair

Joe Offer, Vice Chair

Brad Bafaro

Aaron Johnson

Mackenzie Johnston Carey

Tammi McLaughlin

Susan Taylor

Glenn VanBlarcom

Shari Exo

Vacancy, Student Advisor

Mariana Valenzuela, Council Liaison

All regular meetings may be televised live and open to the public and persons are permitted to attend any meeting except as otherwise provided by ORS 192. **Accommodations:** In accordance with the Americans with Disabilities Act, the City of Forest Grove will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting City Recorder's Office, aruggles@forestgrove-or.gov, 503-992-3235, at least 48-hours advance notice of the meeting.

A G E N D A

- Time
1. **CALL TO ORDER:**
 2. **CITIZEN COMMUNICATIONS:** Anyone wishing to speak on an item not on the agenda or on the agenda may be heard at this time. In the interest of time, please limit comments to two minutes.
 3. **CONSENT AGENDA:**
 - a) Approve Parks & Recreation Commission Meeting Minutes of January 18, 2023
 4. **ADDITIONS/DELETIONS:**
 5. **DISCUSSION/DECISION ITEMS:**
 - a) 2022 annual report to City Council
 - b) Annual awards

6. **COUNCIL LIAISON REPORT:**

7. **COMMUNICATIONS:**

- a) Commission Chair
- b) Parks & Recreation Director
Status of projects
- c) Parks Supervisor
- d) Aquatics Supervisor
- e) Administrative Specialist
Monthly data reports

8. **STAFF COMMUNICATIONS:**

9. **ANNOUNCEMENT OF NEXT MEETING:**

Next meeting will be held on Wednesday, March 15, 2023 at 7:00am at Aquatic Center Training Room

Time 10. **ADJOURNMENT:**