



A place where families and businesses thrive.

PARKS & RECREATION COMMISSION MEETING

WEDNESDAY, JULY 20, 2022

7:00 AM ZOOM WEBINAR

AQUATIC CENTER, 2300 SUNSET DRIVE

Zoom Video Conferencing

Public Webinar ID: 882 5356 0191

Pass Code: 157067

Click Link:

<https://us06web.zoom.us/j/88253560191?pwd=ZHZUbDFyZnJ5TENiVkcwS0FPZDIxZz09>

For help with Zoom: <https://support.zoom.us/hc/en-us/articles/115004954946>

During the pandemic, all public meetings are held in a “hybrid” format allowing the public to attend meetings both virtual and in-person. The Community Auditorium is open and has limited availability and social distancing measures. The public can observe the meetings **LIVE** on **Zoom Webinar** or on television on Tualatin Valley Community Television (TVCTV) Government Access Programming **Channel 30** on their website: http://tvctv.org/?page_id=550. Written comments may be submitted by 9:00 a.m. the day of the meeting by e-mail to: alane@forestgrove-or.gov.

Paul Waterstreet, Chair

Brad Bafaro, Vice Chair

Joe Offer

Aaron Johnson

Mackenzie Johnston Carey

Tammi McLaughlin

Susan Taylor

Glenn VanBlarcom

Howard Sullivan

Vacancy, Student Advisor

Malynda Wenzl, Council Liaison

All regular meetings may be televised live and open to the public and persons are permitted to attend any meeting except as otherwise provided by ORS 192. **Accommodations:** In accordance with the Americans with Disabilities Act, the City of Forest Grove will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting City Recorder's Office, aruggles@forestgrove-or.gov, 503-992-3235, at least 48-hours advance notice of the meeting.

A G E N D A

- Time
1. **CALL TO ORDER:**
 2. **CITIZEN COMMUNICATIONS:** Anyone wishing to speak on an item not on the agenda or on the agenda may be heard at this time. In the interest of time, please limit comments to two minutes.
 3. **CONSENT AGENDA:**
 - a) Approve Parks & Recreation Commission Meeting Minutes of June 15, 2022
 4. **ADDITIONS/DELETIONS:**
 5. **DISCUSSION/DECISION ITEMS:**
 6. **COMMUNICATIONS:**

- a) Special Guest: Carl Switzer, Washington County Parks, Hagg Lake
- b) Update from Parks & Recreation Director
 - Fall Intern from Pacific University
 - City Council Goals & Objectives – Objective 2
 - Kyle Property update
- c) Update from Parks Supervisor
 - Park projects update
 - Emerald Ash Borer Beetle
- d) Update from Aquatics Supervisor
 - Recent main pool repair
 - Planned annual maintenance closure
 - Upcoming planned facility repairs

7. **STAFF COMMUNICATIONS:**

8. **COUNCIL LIAISON REPORT:**

9. **ANNOUNCEMENT OF NEXT MEETING:**

Next meeting will be held on Wednesday, September 21, 2022 at 7:00am at Aquatic Center Training Room

Time 10. **ADJOURNMENT:**