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**Zoom Video Conferencing**  
**Meeting ID: 847 3322 4685**  
**Password: 390780**

**Economic Development Commission MEETING**  
**May 11, 2023**

**For help with Zoom:** <https://support.zoom.us/hc/en-us/articles/115004954946>

During the pandemic, all public meetings are held in a “hybrid” format allowing the public to attend meetings both virtual and in-person. The Community Auditorium is open and has limited availability and social distancing measures. The public can observe the meetings **LIVE** on **Zoom Webinar**. Written comments may be submitted by 9:00 a.m. the day of the meeting by e-mail to: [bfulks@forestgrove-or.gov](mailto:bfulks@forestgrove-or.gov).

Tim Budelman, Chair  
Steve Krautscheid, Vice-Chair  
Brad Bafaro  
Tom Raabe  
Jill Craig  
Mara Rico  
Rick Lafave  
Mathea Zietz

Kevin Emerick  
Mark Nakajima  
  
Jim Langstraat  
Guy Storms  
Timothy Watts  
Donna Gustafson, Council Liaison  
Miles Glowacki, Staff Liaison  
Michelle Davis, Meeting Recorder

All regular meetings may be televised live and open to the public and persons are permitted to attend any meeting except as otherwise provided by ORS 192. **Accommodations:** In accordance with the Americans with Disabilities Act, the City of Forest Grove will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting City Recorder's Office, [aruggles@forestgrove-or.gov](mailto:aruggles@forestgrove-or.gov), 503-992-3235, at least 48-hours advance notice of the meeting.

## A G E N D A

1. **CALL TO ORDER:**
2. **CITIZEN COMMUNICATIONS:** Anyone wishing to speak on an item not on the agenda or on the agenda may be heard at this time. In the interest of time, please limit comments to two minutes.
3. **CONSENT AGENDA:**
  - a) *Approve Meeting Minutes of December 8, 2022 and March 9, 2023*
4. **ADDITIONS/DELETIONS:**
5. **DISCUSSION/DECISION ITEMS:**
  - a) Economic Development Strategic Plan – Miles Glowacki

6. **B/C COMMUNICATIONS:**

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7. **STAFF COMMUNICATIONS:**

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8. **COUNCIL LIAISON REPORT:**

- Councilor Gustafson

9. **ANNOUNCEMENT OF NEXT MEETING:**

- a) June 15, 2023

10. **ADJOURNMENT**