FOREST GROVE OREGON

*A place where families and businesses thrive.*

**ECONOMIC DEVELOPMENT COMMISSION MEETING**

**Zoom Video Conferencing**
**Public Webinar ID: 894 1117 3109**
**Pass Code: 672414**
**CLICK Link:** https://us06web.zoom.us/j/89411173109?pwd=NGxKVEptZ05xY0hCOHYzd21yYmcrZz09
**For help with Zoom:** https://support.zoom.us/hc/en-us/articles/115004954946

**THURSDAY, March 9th, 2023**
**McMenamin's Grand Lodge**
**Alice Inkley Room**

All public meetings are held in a "hybrid" format allowing the public to attend meetings both virtual and in-person. The Community Auditorium is open and has limited availability and social distancing measures. The public can observe the meetings LIVE on Zoom Webinar. Written comments may be submitted by 9:00 a.m. the day of the meeting by e-mail to: bpohl@forestgrove-or.gov.

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| **Tim Budelman, Chair** | **Kevin Emerick** |
| **Steve Krautscheid, Vice Chair** | **Mark Nakajima** |
| **Brad Bafaro** | **Jim Langstraat** |
| **Tom Raabe** | **Guy Storms** |
| **Jill Craig** | **Timothy Watts** |
| **Mara Rico** | **Claudia Yakos** |
| **Rick Lafave** | **Donna Gustafson, Council Liaison** |
| **Mathea Zietz** | **Michelle Davis, Meeting Recorder** |

All regular meetings may be televised live and open to the public and persons are permitted to attend any meeting except as otherwise provided by ORS 192. **Accommodations:** In accordance with the Americans with Disabilities Act, the City of Forest Grove will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting City Recorder's Office, aruggles@forestgrove-or.gov, 503-992-3235, at least 48-hours advance notice of the meeting.

# A G E N D A

1. **CALL TO ORDER:**

2. **CITIZEN COMMUNICATIONS:**
   Anyone wishing to speak on an item not on the agenda or on the agenda may be heard at this time. In the interest of time, please limit comments to two minutes.

3. **CONSENT AGENDA:**
   Approve Meeting Minutes of December 8, 2022

4. **ADDITIONS/DELETIONS:**

5. **DISCUSSION ITEMS**:
   Boards and Commission Reforms

6. **B/C COMMUNICATIONS:**:

7. **STAFF COMMUNICATIONS:**:

8. **COUNCILOR LIAISON REPORT:**:

9. **ANNOUNCEMENT OF NEXT MEETING:**:
   Thursday, April 13th 2023 at 12 p.m.

10. **ADJOURNMENT**: