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Economic Development Commission MEETING

June 9, 2022

McMenamin's Grand Lodge

Alice Inkley Room

For help with Zoom: <https://support.zoom.us/hc/en-us/articles/115004954946>

During the pandemic, all public meetings are held in a "hybrid" format allowing the public to attend meetings both virtual and in-person. The Community Auditorium is open and has limited availability and social distancing measures. The public can observe the meetings **LIVE** on **Zoom Webinar** or on television on Tualatin Valley Community Television (TVCTV) Government Access Programming **Channel 23** on their website: http://tvctv.org/?page_id=550. Written comments may be submitted by 9:00 a.m. the day of the meeting by e-mail to: bfulks@forestgrove-or.gov.

Tim Budelman, Chair

Steve Krautscheid, Vice-Chair

Brad Bafaro

Tom Raabe

Jill Craig

Mara Rico

Rick Lafave

Jonathan Yawson

Mathea Zietz

Kevin Emerick

Mark Nakajima

Juanita Lint

Jim Langstraat

Guy Storms

Timothy Rippe, Council Liaison

Brenna Fuls, Staff Liaison

Michelle Davis, Meeting Recorder

All regular meetings may be televised live and open to the public and persons are permitted to attend any meeting except as otherwise provided by ORS 192. **Accommodations:** In accordance with the Americans with Disabilities Act, the City of Forest Grove will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting City Recorder's Office, aruggles@forestgrove-or.gov, 503-992-3235, at least 48-hours advance notice of the meeting.

A G E N D A

- 12:05 1. **CALL TO ORDER:**
 a. Guest introductions
2. **CITIZEN COMMUNICATIONS:** Anyone wishing to speak on an item not on the agenda or on the agenda may be heard at this time. In the interest of time, please limit comments to two minutes.
- 12:10 3. **CONSENT AGENDA:**
 a) *Approve Meeting Minutes of May 9, 2022*
4. **ADDITIONS/DELETIONS:**

- 12:15 5. **DISCUSSION/DECISION ITEMS:**
 a) Columbia-Pacific Economic Development (Presentation)
 b) Future Planning: Subcommittees
- 1:15 6. **B/C COMMUNICATIONS:**
 a) Chamber of Commerce
- 1:20 7. **STAFF COMMUNICATIONS:**
- 1:25 8. **COUNCIL LIAISON REPORT:**
 a) Council Liaison – Councilor Rippe
- 1:35 9. **ANNOUNCEMENT OF NEXT MEETING:**
 a) July 14, 2022
10. **ADJOURNMENT**