



*A place where families and businesses thrive*

## **PUBLIC SAFETY ADVISORY COMMISSION**

### **Wednesday, October 26, 2016**

**7:30 AM – PSAC Meeting**

**Forest Grove Fire Department**

**1919 Ash Street  
Forest Grove, OR 97116**

**Tim Rippe  
Robert Mills  
Glenn VanBlarcom**

**Drue Garrison, Vice Chair**

**Anne Niven  
Thomas Epler  
Mason Brown**

All public meetings are open to the public and all persons are permitted to attend any meeting except as otherwise provided by ORS 192:

➔ **Public Hearings** – Public hearings are held on matters required by state law or City policy. Anyone wishing to testify should sign in for the Public Hearing prior to the meeting. The presiding officer will review the complete hearing instructions prior to testimony and will call the individual or group by the name given on the sign in form. Each person must state his or her name and give an address for the record.

➔ **Citizen Communications** – Anyone wishing to speak on an issue not on the agenda should sign in for Citizen Communications prior to the meeting. The presiding officer will call the individual or group by the name given on the sign in form. Each person must state his or her name and give an address for the record.

All public meetings are handicap accessible. Assistive Listening Devices (ALD) or qualified sign language interpreters are available for persons with impaired hearing or speech. For any special accommodations, please contact the City Recorder, at 503-992-3235, at least 48 hours prior to the meeting.

## **A G E N D A**

- 1. ROLL CALL**
- 2. INTRODUCTIONS**
- 3. CITIZEN COMMUNICATIONS** Anyone wishing to speak on an item not on the agenda may be heard at this time. Please sign-in before the meeting on the form provided. In the interest of time, please limit comments to three minutes.

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**4. APPROVAL OF MINUTES      September 28th, 2016**

**5. ADDITIONS/DELETIONS**

**6. STAFF REPORTS**

Police Department  
Fire Department  
City Council

Chief Schutz  
Chief Wineman  
Councilor Thompson

**8. NEW/OLD BUSINESS**

Nominate Citizen Advisory Committee Member  
Strategic Planning

Drue Garrison  
Drue Garrison

**9. ANNOUNCEMENT OF NEXT MEETING:**

November 23, 2016

**10. ADJOURN**

**ATTACHMENTS: Minutes from September 28th, 2016**

