



*A place where families and businesses thrive.*

**COMMITTEE FOR COMMUNITY INVOLVEMENT  
IN-PERSON & ZOOM  
Tuesday, July 11, 2023  
Community Auditorium, 1915 Main Street**

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**Open Meeting:** All meetings of the Committee for Community Involvement (CCI) are open to the public and all persons are permitted to attend any meeting. Information on how the public may address the commission is listed below.

**Zoom Link:**

<https://us06web.zoom.us/j/84015485197?pwd=cWdHOWdoMHhjZ216aTEzd3RwQmdPQT09>

**Zoom Meeting ID:** Meeting ID: 840 1548 5197 **Passcode:** 164075

**COMMISSION MEMBERS**

David Andersen/Jennifer Thomas  
Jai Tiberius Hefflin  
Tom Cook, Secretary  
Stephanie Fleischer, Staff Liaison

Hope Kramer, Chair  
Lowell Greathouse, Vice Chair

Heather Finnigan  
Donna Gustafson, Council Liaison  
Madigan Shepherd  
Joyce Phillips, Staff Liaison

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**A. 5:30 Call to Order**

**B. Public Comment:** Anyone wishing to speak on an item not on the agenda or on the agenda and not scheduled for a public hearing may be heard. Please limit comments to three (3) minutes or less. State name and address for record. All testimony is electronically recorded. **Zoom Attendees:** Please use the "Raise Hand" option. Please introduce yourself and ask your question or provide your comments.

1. Commissioner Communications: Chair polls the commission for any updates to be shared

**C. Consent Agenda:** Items under the Consent Agenda are considered routine and will be adopted with a single motion, without separate discussion. Council members who wish to remove an item from the Consent Agenda may do so prior to the motion to approve the item(s). Any item(s) removed from the Consent Agenda will be discussed and acted upon following the approval of the remaining Consent Agenda item(s).

1. Approve or edit previous meeting minutes.

**D. Additions/Deletions**

**E. Discussion Items**

1. CCI Master Plan -
  - Other items to work on
    - Partner with Youth
      - Fall - meet with students at FGHS
    - Audit Communication plan
      - Establish time to start

2. Request funds for an A frame sign for the ATM
3. Next event? QTM - possible ideas
  - pod villages in FG
  - Service Showcase in Fall
4. Staff Update - Stephanie Fleischer

#### **F. Reports**

1. Council Liaison Report: Council Liaison informs on the status of initiatives that intersect the City and external agencies.

#### **G. Future Agenda Items:** Chair polls the commission on future agenda topics

#### **H. Adjournment**

*The public can observe the meetings **LIVE** on **Zoom** or in person in the Community Auditorium.*

**ADA Notice:** *In accordance with the Americans with Disabilities Act (ADA), the City of Forest Grove will make reasonable accommodations for participation in the meeting. Requests for assistance can be made by contacting the City Recorder's Office, [aruggles@forestgrove-or.gov](mailto:aruggles@forestgrove-or.gov), 503-992-3235, at least 48-hours in advance of the meeting.*