



A place where families and businesses thrive.

COMMITTEE FOR COMMUNITY INVOLVEMENT IN-PERSON & ZOOM

Tuesday, February 7, 2023

Community Auditorium, 1915 Main Street

Open Meeting: All meetings of the Committee for Community Involvement (CCI) are open to the public and all persons are permitted to attend any meeting. Information on how the public may address the commission is listed below.

Zoom Link:

<https://us06web.zoom.us/j/83318570781?pwd=dzlmMjgrWDd1L0NlSmJMaE9GdHVfQT09>

Zoom Meeting ID: Meeting ID: 833 1857 0781 **Passcode:** 425347

COMMISSION MEMBERS

David Andersen/Jennifer Thomas
Lowell Greathouse
Tom Cook, Secretary

Hope Kramer, Vice Chair
Heather Finnigan
Jai Tiberius Hefflin
VACANT, Student Advisor

Madigan Shepherd
Donna Gustafson, Council Liaison
Joyce Phillips, Staff Liaison
Paul Downey, Staff

A. 5:30 Call to Order

B. Public Comment: Anyone wishing to speak on an item not on the agenda or on the agenda and not scheduled for a public hearing may be heard. Please limit comments to three (3) minutes or less. State name and address for record. All testimony is electronically recorded. **Zoom Attendees:** Please use the "Raise Hand" option. Please introduce yourself and ask your question or provide your comments.

1. Commissioner Communications: Chair polls the commission for any updates to be shared

C. Consent Agenda: Items under the Consent Agenda are considered routine and will be adopted with a single motion, without separate discussion. Council members who wish to remove an item from the Consent Agenda may do so prior to the motion to approve the item(s). Any item(s) removed from the Consent Agenda will be discussed and acted upon following the approval of the remaining Consent Agenda item(s).

1. Approve or edit previous meeting minutes.

D. Additions/Deletions

E. Discussion Items

1. New members introduction
2. Election – Chair, Vice Chair and Secretary
3. Continue Annual Town Hall. Dates will be May 6th or 13th.

Topic: Land Use

- Open house drop in - 2 hours
- 4 stations Commercial, Residential, Parks and Recreation, Educational
- Rotations of Tables. How will that work? Need handouts.
- 3 areas of livability from planning perspective.
- Big picture, map with development, future of Forest Grove.

- Council craft questions for questionnaire. Paper and Laptop available to do online.
- What is going on now (18-24 months).
- Long term vision 10 years from now, city looking for input.
- What quality of life residents would like.
- Need School District representation as well.
- Another Open House in September for City Services.

4. Meeting Length and Work Sessions
5. Revisit output of last CCI work sessions and tasks (Master Plan document attached)
6. Staff Update - Paul Downey

F. Reports

1. Council Liaison Report: Council Liaison informs on the status of initiatives that intersect the City and external agencies.

G. Future Agenda Items: Chair polls the commission on future agenda topics

H. Adjournment

*The public can observe the meetings **LIVE** on **Zoom** or in person in the Community Auditorium.*

ADA Notice: *In accordance with the Americans with Disabilities Act (ADA), the City of Forest Grove will make reasonable accommodations for participation in the meeting. Requests for assistance can be made by contacting the City Recorder's Office, aruggles@forestgrove-or.gov, 503-992-3235, at least 48-hours in advance of the meeting.*